Sukyo Mahikari Code of Conduct

This code serves as a basic explanation of the responsibilities undertaken by individuals when they join Sukyo Mahikari.

To foster spiritual growth as a member of Sukyo Mahikari, members are asked to acknowledge, observe, and abide by the following code of conduct.

The code of conduct will be updated periodically with the goal of continually guiding members along the path toward God in Sukyo Mahikari.

Material Offerings

To remain a member in good standing, members make a monthly Spiritual Cord Maintenance offering.

Offerings are material expressions of one's gratitude to God and are a fundamental Sukyo Mahikari practice.

By nature and definition, all offerings are considered gifts to God. Although financial gifts are part of many spiritual practices and are used by Sukyo Mahikari for legitimate and necessary activities, they should not create hardship for individuals or their families. Please consider this carefully before making other offerings to God since offerings cannot be refunded.

Divine Pendant (Omitama), Holy Scroll (Goshintai), and Other Sacred Objects

As part of being a Sukyo Mahikari member, individuals are allowed to care for the divine pendant (Omitama), the divine emblem pin (Goshinmon), and other sacred objects according to their own level of spiritual responsibility; however, ultimately all sacred objects provided by Sukyo Mahikari belong to the organization. If an individual stops practicing Sukyo Mahikari, he or she must return all sacred objects promptly to the Sukyo Mahikari organization.

Because all Sukyo Mahikari holy objects belong to the organization, members of Sukyo Mahikari may not buy or sell any holy object.

Sukyo Mahikari Practice and Teachings

Members may not accept cash, goods, or services in exchange for giving Light.

The teachings of Sukyo Mahikari and the practice of the art of True Light are given for spiritual development within Sukyo Mahikari. Faxing, e-mailing, or photocopying, or any other copying, transmittal, or disclosure of the teachings, without permission is strictly prohibited. Any exception requires prior written authorization of the North American Regional Headquarters of Sukyo Mahikari.

Members of Sukyo Mahikari are requested not to mix or combine Sukyo Mahikari teachings and the art of True Light with teachings and practices of other organizations as it may cause confusion.

Business Activities

Soliciting business between members inside the center is prohibited. Conducting business at the Sukyo Mahikari center is expressly prohibited.

Seeking advantages and or influence over anyone through activities within Sukyo Mahikari is expressly prohibited.

Please do not lend or borrow money to or from other members of Sukyo Mahikari.

Any dispute that results from members engaging in any of the above prohibited activities is the sole responsibility of the individual members in these activities. Sukyo Mahikari does not assume any civil and/or criminal liability.

Behavior and Conduct

Members' personal information must be kept confidential and not shared without expressly given consent.

Members may not cause any harm, damage, or disturbance to Sukyo Mahikari members or the Sukyo Mahikari organization and its facilities. The members engaging in the following prohibited conducts and behaviors will be subjected to warnings and other disciplinary actions by the organization.

- Aggression, whether verbal or physical
- Intimidation
- Threatening and/or harassing behavior
- Coercion of any kind
- Inappropriate touching
- Retaliation of any kind

This code of conduct is intended as a guidepost for members in their pursuit of spiritual growth. As Sukyo Mahikari works toward fostering members, it will also counsel those members who are not in keeping with the code. If repeated reminders are required and no progress is made, it may be necessary to ask noncompliant members to discontinue their participation in Sukyo Mahikari activities or their membership in the organization. While the organization hopes this will not be necessary, it also recognizes the importance of supporting and protecting the majority of members, who understand and practice the code and the teachings.